**PENNINGTON SWCD BOARD MEETING**

**USDA/SWCD CONFERENCE ROOM**

**THURSDAY, MARCH 20, 2025**

**9:00 A.M.**

**AGENDA**

 **9:00 Call to Order**

 **Approve Agenda**

 **Minutes**

 **Financial:**

* **February Report**
* **Approve Bills**

 **9:30 Annual Plan**

 **Revised Budget**

 **10:00 Conservation Contracts**

* **FY24CC\_01**
* **FY24CC\_02**

 **10:15 Bryanna JAA**

 **Banquet**

 **Home Show – Door Prize(s)**

 **Rainbarrel Clinic**

 **Long Lake Conservation Camp**

 **Letter of Resignation**

 **10:30 Review Employee Reports**

 **NRCS Report – Nico Bennett**

 **Ag Services Report - Grant N.**

 **Farm Bill Biologist – Taylor L.**

 **Correspondence**

 **11:00 Adjourn**

***Happy Birthday:* Matt -18th**

 **Marisa – 24th **