**PENNINGTON SWCD BOARD MEETING**

**USDA/SWCD CONFERENCE ROOM**

**THURSDAY, MARCH 20, 2025**

**9:00 A.M.**

**AGENDA**

**9:00 Call to Order**

**Approve Agenda**

**Minutes**

**Financial:**

* **February Report**
* **Approve Bills**

**9:30 Annual Plan**

**Revised Budget**

**10:00 Conservation Contracts**

* **FY24CC\_01**
* **FY24CC\_02**

**10:15 Bryanna JAA**

**Banquet**

**Home Show – Door Prize(s)**

**Rainbarrel Clinic**

**Long Lake Conservation Camp**

**Letter of Resignation**

**10:30 Review Employee Reports**

**NRCS Report – Nico Bennett**

**Ag Services Report - Grant N.**

**Farm Bill Biologist – Taylor L.**

**Correspondence**

**11:00 Adjourn**

***Happy Birthday:* Matt -18th**

**Marisa – 24th **