

**PENNINGTON SWCD BOARD MEETING
USDA/SWCD CONFERENCE ROOM
THURSDAY, MARCH 19, 2026
9:00 A.M.**

REVISED AGENDA

- 9:00** **Call to Order**
Approve Agenda
Minutes
Financial:
- **February Report**
 - **Approve Bills**
 - **CD #6184**
- 9:30** **Revised Budget**
- 10:00** **Contracts:**
- **113-1-3**
 - **113-1-4**
 - **113-1-5**
 - **113-1-6**
 - **113-1-7**
 - **113-1-9**
 - **FY26CC01**
- 10:15** **2026 SSTS Grant Income Guidelines**
Home Show – Door Prize(s)
Rainbarrel Clinic
Long Lake Conservation Camp/Scholarship
- 10:30** **Review Employee Reports**
NRCS Report – Nico Bennett
Ag Services Report - Grant N.
Farm Bill Biologist – Taylor L.
Correspondence
- 11:00** **Adjourn**
- Matt -18th**
Marisa – 24th
- Happy Birthday:*

