

**PENNINGTON SWCD BOARD MEETING**  
**Thursday, April 17, 2025**  
**9:00 A.M.**

**AGENDA**

- 9:00**            **Call to Order**  
                  **Approve Agenda**  
                  **Minutes**  
                  **Financial**
- **March Report**
  - **North Pod (Quarter 1)**
  - **Approve Bills**
- 9:30**            **Cost-Share Contract: PSWCD\_TRWBIF\_02**  
                  **Long Lake Campers**  
                  **2026 Home Show**  
                  **North Pod Updates**
- 10:15**           **Review Employee Reports**  
                  **NRCS Report – Nico Bennett**  
                  **Ag. Services Report - Grant Nelson**  
                  **Farm Bill Biologist – Taylor Leback**  
                  **Correspondence**
- 11:00**           **Local Workgroup**  
                  **Adjourn**

