

**PENNINGTON SWCD BOARD MEETING
USDA/SWCD CONFERENCE ROOM
Monday, June 22, 2026
9 A.M.**

AGENDA

- 9:00** **Call to Order**
Approve Agenda
Minutes
Financial:
- **May Report**
 - **May Bills**
- 9:45** **Cost Share:**
- **Payment: 113-1-8**
 - **Payment: 113-2-2**
 - **Payment: FY26CC01 (D.I.)**
 - **Contract: PSWCD_RLRWBIF_18 (J.A.)**
 - **Contract: 113-2-5**
 - **Contract: 113-2-4**
- 10:15** **Office Lease**
Lakes County Service Cooperative Agreement
MASWCD Leadership
Fairgrounds Rental Agreement - Expo
Fair Booth Giveaway
MDH Grant Agreement
District Swag Order
- 10:30** **Employee Reports**
NRCS Report - Nico
Farm Bill Biologist Report - Taylor
Ag Services Report - Grant Nelson
Correspondence
- 11:00** **Adjourn**
- Happy Birthday:*
Larissa – June 9
Justin – June 13

